

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FI | LING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|-----------------|-----------------------|------------|----------------------|---------------------|---------------------|--|
| 10/623,074 | 10/623,074 07/18/2003 | | Oren V. Peterson | T9214.CON.CIP2 | T9214.CON.CIP2 2684 | |
| 20449 | 7590 | 04/05/2006 | | EXAM | EXAMINER | |
| KARL R C | | | LANGEL, WAYNE A | | | |
| SANDY, U | | | | ART UNIT | PAPER NUMBER | |
| , - | | | | 1754 | | |

DATE MAILED: 04/05/2006

Please find below and/or attached an Office communication concerning this application or proceeding.



Supplemental Notice of Allowability

| Application No. | Applicant(s) | | |
|-----------------|-------------------|--|--|
| 10/623,074 | PETERSON, OREN V. | | |
| Examiner | Art Unit | | |
| Wayne Langel | 1754 | | |

| Notice of Allowability | Examiner | Art Unit | | | | | |
|--|---|--|---------------------------|--|--|--|--|
| | Wayne Langel | 1754 | | | | | |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS therewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this app or other appropriate communication GHTS. This application is subject to | blication. If not include will be mailed in due withdrawal from issu | ed course. THIS | | | | |
| 1. This communication is responsive to the amendm | ent of 10-28-05 | | | | | | |
| 1. This communication is responsive to $\frac{the}{4}$ amendm. 2. The allowed claim(s) is/are $\frac{1-48}{4}$, $\frac{50-91}{4}$ and | d 93-95. | | | | | | |
| Acknowledgment is made of a claim for foreign priority un a) ☐ All b) ☐ Some* c) ☐ None of the: | der 35 U.S.C. § 119(a)-(d) or (f). | | | | | | |
| Certified copies of the priority documents have | | | | | | | |
| 2. Certified copies of the priority documents have | | | | | | | |
| 3. Copies of the certified copies of the priority doc | cuments have been received in this i | national stage applica | tion from the | | | | |
| International Bureau (PCT Rule 17.2(a)). | | | | | | | |
| * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" on noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | complying with the re | quirements | | | | |
| A SUBSTITUTE OATH OR DECLARATION must be submi INFORMAL PATENT APPLICATION (PTO-152) which give | | | OTICE OF | | | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus | t be submitted. | | | | | | |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached | | | | | | | |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date | | | | | | | |
| (b) including changes required by the attached Examiner's Paper No./Mail Date | | | | | | | |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the | | | back) of | | | | |
| DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT I | | | Note the | | | | |
| | | | | | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) | 5. ☐ Notice of Informal P | atent Application (PT | O-152) | | | | |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. ☐ Interview Summary Paper No./Mail Dat | | | | | | |
| Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date | | | | | | | |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8. Examiner's Statement | ent of Reasons for Allo | wance | | | | |
| 5. Elological material | 9. 🗌 Other | Wayne A Wayne Langel | Famul | | | | |
| | | Wayne Langel Primary Examiner | | | | | |